

obey the Master. He says, "Go" but many in effect say "I wont." He says "Give," many in practice say, "I need all that I have myself." The Lord very deftly uncovers the hypocrisy of such by saying, "If ye love me keep my commandments," and I imagine I can hear him say, "If you do not love me quit your pretense."

Another incentive should be the desire of the Lord's presence. He says, "Go ye therefore and teach all nations . . . and lo, I am with you alway, even unto the end of the world." The going is the condition of his presence, and his presence is the assurance of his power, and the fulfillment of every promise to us in both time and eternity. We cannot claim his presence and blessing if we do not enter into the spirit of his mission.

Many well to do people imagine they are the favored objects of God because they are so comfortably situated, while many of their fellow beings are poor and needy; this is a snare and a delusion, a lie of the devil. God is impartial; he loves one of his creatures as much as another, "He so loved the world that he gave his only begotten son," not a select company of well-to-do people. If circumstances have favored us, or if by our superior natural gifts we have been able to over reach some of our fellow men and thus prosper at their expense, our responsibility to God is greater instead of it being an evidence of divine favor, the chances of reward are not even enlarged: even tho the rich man should give his thousands, and have thousands left, he does not touch elbows with the widow that gives the last mite. The command of the Master is to "go" or "give," this strikes the carnally minded with consternation, but the command is garlanded with so many blessings in time, and rich promises for eternity that it becomes a great privilege to every spirit filled child of God; it is a great opportunity instead of a burden, or a cross.

May the dear Lord open the eyes of his people so that they may bring their lives and substance as trophies to the Master's feet.

A tract printed in the seventeenth century about the work of Elliot and the Indians contained this beautiful and striking phrase—"That famous instrument of Jesus Christ, John Elliot." The venerable prophet to the Indians had many tributes paid to him in his life and many more since, but we doubt if any has been more significant or appropriate than these words of an old writer. To be a "famous instrument of Jesus Christ" is better than to wear any decorations that kings can give.—Selected.

Moravian children are trained from infancy in the belief that their Church exists chiefly for the purpose of giving the Gospel to a lost world, and that every disciple must do his part, however humble. Note the result. They give one member out of every ninety-two to the foreign work, while we—the

rest of Protestant Christendom—give one out every five thousand; they send five missionaries abroad to every minister at home, while we send out one missionary to every seventy seven ministers. We play at missions; they make it the dominant purpose of their lives.—Belle M. Bsain.

When Livingstone died, a few years ago, there was not a civilized town in Central Africa. Now Livingstonia is to be lighted by electricity. The cost of the machinery and its transportation to the mission was about \$20,000. The only source of illumination for the home or the school or the church has been, hitherto, kerosine, obtained at a cost, by the time it reaches Lake Nyassa, of 1.50 a gallon. Steam power being out of the question on account of the scarcity of fuel, it was suggested that the falls of the river Manchewe, near to the mission, be used for the production of light and driving of machinery. The machinery is on its way and was to be set up this month. The natural waterfall will thus thresh wheat, grind it to flour and bolt in the mill by day, and at night give light to the people in their homes. The civilizing influence over the natives of this electrical power is beyond calculation.—North western Christian Advocate.

Among the Churches

Mt. Olive Church, Va.

Inasmuch as we have not seen any thing from this church in the EVANGELIST for some time I will attempt to write a few lines which may interest some of our readers. At present we have no regular pastor. Sister Laura Hedric of Dayton, Virginia has been filling the pulpit since September last, the third Sunday of each month. We are well pleased with her and would be glad if she was able to serve our church and Dayton, but family duties do not permit. We are in hopes we can get a pastor for these two churches in the near future. Our church is moving along very nicely at present. We are sorry our Elder E. B. Shaver has been sick so long and has not been able to be with us. We hope he may speedily recover; he is badly missed in this valley.

If any ministers pass thru the valley at any time we will be glad if they would write us and we will make arrangements to meet them and have appointments for them. Stop, brethren and give us a few meetings. Our S. S. C. E. is getting along very nicely; the interest has kept up during the winter months remarkably well. We have raised considerable funds since its organization. We tax each member 5 cents per month besides the 20 cents per year for the national fund. We have a Junior part in our society; children under 12 years, fee is one cent per month. I think this encourages them and will teach them to deny themselves for a good cause. We have work meetings, make comforts, quilts, aprons, etc., for which we find ready sale. We are glad to hear from the work of other societies thru the columns of the EVANGELIST. Best wishes to all and a pleasant and prosperous year to work for Christ's cause.

MRS. C. T. VAN LEAR.

Johnstown, Pa.

The Y. P. S. C. E. of the churches in the Conemaugh Valley will hold their third rally meeting in Rosedale, Tuesday evening, February 11, 1902. A good program has been prepared; a splendid rally is in prospect.

J. H. BURNWORTH.

Awful Disease, Cancer of the Lip

The most frequent location of terrible disease in the male caused from the constant irritation produced by smoking or chewing tobacco. Dr. Bye the Specialist on the Treatment of Cancer, Kansas City, Mo., advises early treatment in such cases, as most cases terminate fatally after the lymphatic glands become involved under the chin. Mr. N. H. Henderson, of Wilsey, Kansas, was recently cured of a very bad cancer on the lip by the Combination Oils. Persons afflicted with this disease should write the Doctor for an Illustrated Book on the treatment of Cancer and Malignant Diseases. Address DR. BYE, 9th & Broadway, Kansas City, Mo.

Washington, D. C.

I know there are many of our fraternity who are interested in the progress of the mission here, and after being here for three months I think I can say they need not fear for its welfare, as it seems to me Brother Lyon is the right man in the right place. The church and Sunday-school are growing in numbers and spirituality, proved by the coming into the fold of a goodly number of members. Twelve have been baptized since I came here, showing Brother Lyon believes in keeping up the Pentecostal power right along. Last Thursday evening the baptismal service was beautiful. There were six candidates, four of very tender years, and as Brother Lyon helped them into the font the little girls, dressed in white, would put their arms around his neck while he placed them aright, I could not keep from thinking of the good shepherd carrying the lambs in his arms to the fold. The scene was beautiful; the organ was played very low, the singing soft, and the candidates all bravely bowed beneath the water. It was very impressive, and the congregation, though crowded, was quiet. The memory of the scene will go with me to my home to be dwelt upon often.

Pray for Brother Lyon that he may receive a double portion of grace promised for faithful well doing, for thru the fire of persecution has he passed, coming forth purified and more ready to conquer for Christ.

S. M. SNADER.

Sunnyside, Wash.

As a number of our friends wished us to write to the EVANGELIST when we arrived at our new home at Sunnyside, we will say that we never met a more sociable class of people, and they are mostly Christians. One of the first questions you are asked is, are you a Christian?

Our communion here was one that we will always remember with pleasure. The Federated church has one of the largest Sunday schools we have ever attended. The Federated Ladies' Aid society has 74 members. The first revival meeting in the new church began Monday. Pray for us brethren that souls may be born into God's kingdom. When Bethany or Falls City brethren come out this way don't forget to stop and see us. We like this country very well.

J. H. MILLER & WIFE.

Weburn, Ill.

Again we come to our most worthy and indispensable paper, (for we deem it so); with a bit of church news. Brother R. R. Teeter came to us on the 14 and preached nine soul-stirring sermons. While we only received one into the church yet we feel the good done by him cannot be estimated.

Being isolated as we are from the main body of the brethren, his coming was great encouragement to our hearts, as well as the upbuilding of our cause in this part of God's moral heritage. Oh, for more earnest, honest, consecrated Gospel-alone men like Brother Teeter to hurl the Gospel of the blessed Son of God all over the land. The